### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

### A. Resignations/Releases (Contract Fulfilled)

| Name                     | Job Title   | FTE  | Location                   | Personnel Activity   | Salary | Effective  | Funding Source | New/Replace |
|--------------------------|---|------|----------------------------|----------------------|--------|--|----------------|-------------|
| Certified                |   |      |                            |                      |        |  |                |             |
| 1 Kunz, Amber            | 3-5 ED  | 1.00 | Addams                     | Release - Daily Rate |        | eod 6/2/23   |                |             |
| 2 Bartolomucci, Dena     | Kindergarten  | 1.00 | Lindsay                    | Resignation          |        | end of the 2024-25<br>school year,<br>retirement   |                |             |
| 3 Brown, Michael A.      | Social Science  | 1.00 | FMS                        | Resignation          |        | 11/26/25,<br>retirement                            |                |             |
| 4 Carman, Jake           | Alternative Education   | 1.00 | Douglas - PREP             | Resignation          |        | eod 6/2/23   |                |             |
| 5 Cisco, Carol           | Coop Work Training  | 1.00 | SSHS                       | Resignation          |        | end of the 2022-23<br>school year,<br>retirement   |                |             |
| 6 Cleghorn, Debra        | Grade 3   | 1.00 | Matheny - Withrow          | Resignation          |        | eod 6/2/23, other employment                       |                |             |
| 7 Dupuis, Tenika         | Grade 1   | 1.00 | Dubois                     | Resignation          |        | 8/16/23, other employment                          |                |             |
| 8 Elkin, Victoria        | Grade 4   | 1.00 | Iles                       | Resignation          |        | eod 6/2/23   |                |             |
| 9 Elliott, Timothy       | P.E.  | 1.00 | Lindsay                    | Resignation          |        | end of the 2025-26<br>school year,<br>retirement   |                |             |
| 10 Febus, Ashley         | Speech Language<br>Pathologist                                      |      | WMS/LHS                    | Resignation          |        | eod 6/2/23, other<br>employment                    |                |             |
| 11 Gordon, Tracy         | Special Education<br>Department Chair                               | 1.00 | SSS - Graham               | Resignation          |        | end of the 2025-26<br>contract year,<br>retirement |                |             |
| 12 Lounsberry, Katherine | Grade 5   | 1.00 | Dubois                     | Resignation          |        | 8/16/23  |                |             |
| 13 McVey, Larry          | Chief Officer of Federal<br>Funds                                   | 1.00 | Business Service<br>Center | Resignation          |        | eod 8/29/25,<br>retirement                         |                |             |
| 14 Osborne, Thomas       | Assistant Superintendent of<br>Business, Finance, and<br>Operations |      | Business Service<br>Center | Resignation          |        | 6/2/23   |                |             |
| 15 Phillips, Suzanne     | Kindergarten  | 1.00 | Lindsay                    | Resignation          |        | end of the 2024-25<br>school year,<br>retirement   |                |             |

### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

| 16 | Rake - Davis, Christine | Academic Interventionist                       | 1.00 | Graham                   | Resignation                | end of the 2025-26<br>school year,<br>retirement   |  |
|----|-------------------------|--|------|--------------------------|----------------------------|--|--|
| 17 | Schoppenhorst, Deborah  | Lead School Psychologist                       | 1.00 | SSS - Graham             | Resignation                | end of the 2025-26<br>contract year,<br>retirement |  |
| 18 | Schoppenhorst, Terry    | Math   | 1.00 | SSHS                     | Resignation                | 5/17/23 (currently on LOA)                         |  |
| 19 |                         | Literacy/Social<br>Studies/Library Coordinator | 1.00 | Administrative<br>Center | Change in Resignation Date | from eod 8/10/23<br>to eod 8/1/23,<br>retirement   |  |
| 20 | Thompson, Jessica       | Grade 2  | 1.00 | Harvard Park             | Resignation                | eod 6/2/23   |  |

### Classified

| 1  | Jones, Charles   | Paraprofessional Classroom                     | 1.00 | SSHS        | Release     | 5/12/23 (Noon)   |
|----|------------------|--|------|-------------|-------------|--|
| 2  | Beasley, Beth    | RN/Non - Certified                             | 1.00 | Graham      | Resignation | eod 6/2/23   |
| 3  | Bibb, Alicia     | Kitchen Helper                                 | 1.00 | FMS         | Resignation | eod 8/16/23  |
| 4  | Collier, Deborah | Secretary V                                    | 1.00 | SSHS        | Resignation | eod 7/3/23,<br>retirement                                      |
| 5  | Decker, Taylor   | Paraprofessional 1:1                           | 1.00 | Sandburg    | Resignation | eod 6/2/23 to accept other employment in the district          |
| 6  | Edwards, Jackie  | Permanent Substitute<br>Kitchen Helper         | 1.00 | Various     | Resignation | eod 5/24/23  |
| 7  | Felton, Irene    | Kitchen Helper                                 | 1.00 | Hazel Dell  | Resignation | eod 6/2/23, other<br>employment                                |
| 8  | Fishel, Kevin    | Head Custodian -<br>Elementary                 | 1.00 | Iles        | Resignation | beginning of day<br>8/11/23, retirement                        |
| 9  | Gardner, Kenya   | Traveling Substitute<br>Kitchen Helper - ESSER | 1.00 | Various     | Resignation | eod 5/26/23, other<br>employment                               |
| 10 | Grant, Laura     | Paraprofessional 1:1                           | 1.00 | FMS         | Resignation | eod 5/24/23  |
| 11 | Paul, Virginia   | Paraprofessional Classroom                     | 1.00 | SHS         | Resignation | eod 6/2/23 to<br>accept other<br>employment in the<br>district |
| 12 | Pilcher, David   | Head Custodian                                 | 1.00 | Douglas/ALT | Resignation | beginning of day<br>4/30/23, retirement                        |

### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

eod 8/18/23,

| 13 Ramirez, Kitty      | Kitchen Helper  | 1.00 | GMS                        | Resignation | retirement  |
|------------------------|---|------|----------------------------|-------------|---|
| 14 Rivera, Rosana      | Paraprofessional 1:1  | 1.00 | Butler                     | Resignation | eod 6/2/23,<br>relocating                             |
| 15 Spradlin, Robin     | Administrative Assistant to the Director of Business Services |      | Business Service<br>Center | Resignation | eod 5/19/23, other<br>employment                      |
| 16 Sperle, Traci       | Paraprofessional 1:1  | 1.00 | Lindsay                    | Resignation | eod 6/2/23 to accept other employment in the district |
| 17 Young, Dontell      | Security  | 1.00 | WMS                        | Resignation | eod 5/26/23   |
| Lawrence Education Ce  | enter   |      |                            |             |   |
| Coaching/Extra-Curricu | ular  |      |                            |             |   |
| 1 Dorr, Ryan           | Asst. Boys' Basketball  | 0.50 | SHS                        | Resignation | 5/16/23   |
| 2 Gorens, Julian       | Asst. Boys' Basketball  | 0.50 | SHS                        | Resignation | 5/16/23   |
| 3 McMillan, Rachael    | Yearbook  | 1.00 | GMS                        | Resignation | eod 6/2/23  |
| 4 Rhodes, Antoine      | Asst. Football  | 0.50 | LHS                        | Resignation | 3/24/23   |
| 5 Sessi, Kolade        | Asst. Boys' Basketball  | 0.50 | SHS                        | Resignation | 5/18/23   |
| 6 Walker, Jaunice      | Cheerleading  | 1.00 | GMS                        | Resignation | eod 6/2/23  |

### B. New Hires/Rehires

| Name                 | Job Title                   | FTE  | Location          | Personnel Activity          | Salary                             | Effective | Funding Source | New/Replace       |
|----------------------|-----------------------------|------|-------------------|-----------------------------|------------------------------------|-----------|----------------|-------------------|
| Administrative       |                             |      |                   |                             |                                    |           |                |                   |
| 1 Milliana Tiffan    | High School Asst.           | 1.00 | CCLIC             | Name I inc                  | 210 days                           | 7/27/22   |                | Fred Davis        |
| 1 Williams, Tiffany  | Principal/Athletic Director | 1.00 | SSHS              | New Hire                    | 218 days per year                  | 7/27/23   |                | Fred Devoe        |
| ertified             |                             |      |                   |                             |                                    |           |                |                   |
| 1 Antonacci, Abigail | Grade 1                     | 1.00 | Dubois            | Release - Rehire Daily Rate | \$44,207 (B03/01 - 22-23) 180 days | 8/17/23   |                | Tenika Dupuis     |
| 2 Alderman, Amy      | Grade 4                     | 1.00 | Matheny - Withrow | Release - Rehire            | \$61,448 (M09/05 - 22-23) 180 days | 8/17/23   |                | Elizabeth Gilmore |
| 3 Nachtwey, Kristin  | Grade 2                     | 1.00 | Feitshans         | Release - Rehire            | \$61,448 (M08/06 - 22-23) 180 days | 8/17/23   |                | Jerome White      |
| 4 Bayless, Shelby    | Music                       | 1.00 | Iles              | New Hire                    | \$49,775 (B05/01 - 23-24) 180 days | 8/17/23   |                | Dia Langellier    |
| 5 Mever, Heather     | Grade 5                     | 1.00 | Matheny - Withrow | New Hire                    | \$82,955 (M13/11 - 23-24) 180 days | 8/17/23   |                | Michelle Garcia   |

### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

\$498.76 per day (Year 17 - 23-24),

8 hours per day, 190 days per year 8/11/23

10-2130-6233-1159-000-0 Kaylee Beck

Classified

1 Boeder, Amy

Occupational Therapist

1.00 Auxiliary/Travel

New Hire

|  | Kitchen Manager -  |          |                         |                          | \$18.63 per hour (Step 3/1 - 23-24), |   | 1                       |                |
|--|--------------------|----------|-------------------------|--------------------------|--------------------------------------|---|-------------------------|----------------|
| Hashman, James   | Elementary         | 1.00     | Southern View           | New Hire                 | 8 hours per day, 194 days per year   | 7/17/23   | 10-2560-2600-1166-171-0 | Debra Birdsell |
|  |                    |          |                         |                          | \$150.40 per day (Step V/I - 22-23), |   |                         |                |
| Sheppard, Brianne  | Secretary V        | 1.00     | Addams                  | New Hire                 | 8 hours per day, 214 days per year   | 7/31/23   |                         | Renata Smith   |
|  |                    |          |                         |                          |                                      |   |                         |                |
| wrence Education Cen   | ter                |          |                         |                          |                                      |   |                         |                |
|  |                    |          |                         |                          |                                      |   |                         |                |
| . Hourly New Hi  | ires (Non-benefit) |          |                         |                          |                                      |   |                         |                |
| Name   | Job Title          | FTE      | Location                | Personnel Activity       | Salary                               | Effective   | Funding Source          | New/Replace    |
| rtified  |                    |          |                         |                          |                                      |   |                         |                |
|  |                    |          |                         |                          |                                      |   |                         |                |
|  |                    |          |                         |                          |                                      |   |                         |                |
|  |                    |          |                         |                          |                                      |   |                         |                |
|  |                    |          |                         |                          |                                      |   |                         |                |
| assified   |                    |          | F                       |                          |                                      |   | 1                       |                |
| assified   |                    |          |                         |                          |                                      |   |                         |                |
|  | Job Title          | FTE      | Location                | Personnel Activity       | Salary                               | Effective   | Funding Source          | New/Replace    |
| . LOAs   | Job Title          | FTE      | Location                | Personnel Activity       | Salary                               | Effective   | Funding Source          | New/Replace    |
| . LOAs   | Job Title          | FTE      | Location                | Personnel Activity       | Salary                               | I   | Funding Source          | New/Replace    |
| . LOAs  Name  rtified  |                    |          |                         |                          | Salary                               | 5/16/23 through   | Funding Source          | New/Replace    |
| . LOAs  Name  rtified  | Job Title  English | FTE 1.00 |                         | Personnel Activity  FMLA | Salary                               | 5/16/23 through 6/2/23, medical   | Funding Source          | New/Replace    |
| Name rtified Beran Taft, Melissa                               | English            | 1.00     | SHS                     | FMLA                     | Salary                               | 5/16/23 through<br>6/2/23, medical<br>4/14/23 through   | Funding Source          | New/Replace    |
| Name ertified  Beran Taft, Melissa                             |                    |          | SHS                     |                          | Salary                               | 5/16/23 through<br>6/2/23, medical<br>4/14/23 through<br>6/2/23, medical  | Funding Source          | New/Replace    |
| Name  rtified  Beran Taft, Melissa  Butler, Mark               | English<br>Grade 4 | 1.00     | SHS                     | FMLA FMLA                | Salary                               | 5/16/23 through<br>6/2/23, medical<br>4/14/23 through<br>6/2/23, medical<br>5/16/23 through   | Funding Source          | New/Replace    |
| Name  Prtified  Beran Taft, Melissa  Butler, Mark              | English            | 1.00     | SHS                     | FMLA                     | Salary                               | 5/16/23 through<br>6/2/23, medical<br>4/14/23 through<br>6/2/23, medical  | Funding Source          | New/Replace    |
| . LOAs   | English<br>Grade 4 | 1.00     | SHS                     | FMLA FMLA                | Salary                               | 5/16/23 through<br>6/2/23, medical<br>4/14/23 through<br>6/2/23, medical<br>5/16/23 through   | Funding Source          | New/Replace    |
| Name  Prtified  Beran Taft, Melissa  Butler, Mark  West, Erica | English<br>Grade 4 | 1.00     | SHS                     | FMLA FMLA                | Salary                               | 5/16/23 through<br>6/2/23, medical<br>4/14/23 through<br>6/2/23, medical<br>5/16/23 through<br>6/2/23, medical                                      | Funding Source          | New/Replace    |
| Name  Prtified  Beran Taft, Melissa  Butler, Mark  West, Erica | English<br>Grade 4 | 1.00     | SHS                     | FMLA FMLA                | Salary                               | 5/16/23 through<br>6/2/23, medical<br>4/14/23 through<br>6/2/23, medical<br>5/16/23 through<br>6/2/23, medical<br>5/17/23 through<br>6/2/23, family | Funding Source          | New/Replace    |
| Name  Prtified  Beran Taft, Melissa  Butler, Mark  West, Erica | English<br>Grade 4 | 1.00     | SHS<br>Iles<br>Fairview | FMLA FMLA                | Salary                               | 5/16/23 through<br>6/2/23, medical<br>4/14/23 through<br>6/2/23, medical<br>5/16/23 through<br>6/2/23, medical<br>5/17/23 through                   | Funding Source          | New/Replace    |

### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

| 2 | Solomon, Michael | Asst. Custodian | 1.00 | Laketown   | FMLA             | 6/12/23 to<br>7/24/23, medical |  |
|---|------------------|-----------------|------|------------|------------------|--------------------------------|--|
| 3 | Moyer, Tracy     | Kitchen Helper  | 1.00 | LMS        | Return from FMLA | 5/5/23                         |  |
| 4 | Moyer, Tracy     | Kitchen Helper  | 1.00 | LMS        | LOA w/out pay    | 5/5/23 to 6/2/23,<br>medical   |  |
| 5 | Nash, Larry      | Asst. Custodian | 1.00 | McClernand | LOA w/out pay    | 4/3/23 to 8/2/23,<br>medical   |  |

### E. Change of Assignment

| Name                   | Job Title                                 | FTE  | Location   | Personnel Activity   | Salary            | Effective   | Funding Source | New/Replace      |
|------------------------|---|------|------------|--|-------------------|---|----------------|------------------|
| dministrative Appointr | ment                                      |      |            |  |                   |   |                |                  |
| 1 Zenfefis, Todd       | Guidance Dean                             | 1.00 | SSHS       | Administrative Appointment   | 200 days per year | 7/31/23   |                | LaDonna Lewis    |
| dministrative Change   | 1   |      | 1          | 1  |                   |   |                |                  |
| 1 Ford, Daniel         | Principal                                 | 1.00 | Dubois     | from Principal, Dubois<br>Elementary, 200 days per<br>year to Administrator on<br>Special Assignment,<br>Southeast High School, 208<br>days per year                           |                   | 7/27/23 (through<br>the end of the 2024-<br>25 contract year) |                | New allocation   |
| 2 Lamon, Ward          | Supervisor of Student<br>Support Services | 1.00 | SSS-Graham | from Supervisor of Student<br>Support Services, SSS-<br>Graham, 220 days per year<br>to Executive Director of<br>Student Support Services,<br>SSS-Graham, 226 days per<br>year |                   | 7/3/23  |                | Margaret Thurman |
| 3 Schurman, Robert     | Principal                                 | 1.00 | GMS        | from Principal, Grant Middle<br>School, 208 days per year<br>to Administrator on Special<br>Assignment, Springfield<br>High School, 208 days per<br>year                       |                   | 7/27/23 (through the end of the 2024-25 contract year)        |                | New allocation   |
| 4 Smith, Kimberly      | Principal Assistant                       | 1.00 | Feitshans  | from Principal's Assistant,<br>Feitshans Elementary, 190<br>days per year to Guidance<br>Dean, Douglas PREP, 200<br>days per year  |                   | 7/31/23   |                | New allocation   |

### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

#### Certified

| ce  | rtified           | •                 |      |                         |   |  |                         |                     |
|-----|-------------------|-------------------|------|-------------------------|---|--|-------------------------|---------------------|
| 1   | Bryant, Sydney    | Grade 3           | 1.00 | Feitshans               | Feitshans Elementary,<br>frrom Grade 3 to Grade 4   | 8/17/23                                      |                         | William Schoedel    |
| 2   | Cox, Helen        | ELL Teacher       | 1.00 | Southern<br>View/Graham | ELL, from Southern<br>View/Graham to Early<br>Learning Center/Travel  | 8/17/23                                      | 10-1225-3900-1142-000-0 | Amy Dahlkamp        |
|     |                   |                   |      |                         | from Language Arts, Jefferson Middle School to Title I School Improvement Coach, Jefferson Middle   |  |                         |                     |
| 3   | Crow, Cynthia     | Language Arts     | 1.00 | JMS                     | School  | 8/17/23                                      | 10-2210-0000-1141-531-4 |                     |
| 4   | Crumrine, Carrie  | Grade 5           | 1.00 | Feitshans               | From Grade 5, Feitshans Elementary to Literacy Coach, Feitshans Elementary  | 8/17/23                                      |                         |                     |
| 5   | Daugherty, Brian  | Special Education | 1.00 | GMS                     | Grant Middle School,<br>voluntary transfer from<br>Special Education to<br>Vocal/Instrumental Music   | 8/17/23                                      |                         | Abigail Bentsen     |
| 6   | Davis, Holly      | Kindergarten      | 1.00 | Southern View           | from Kindergarten, Southern View to Kindergarten, Butler Elementary   | 8/17/23                                      |                         | Alise Zaffiri       |
| 7   | Erickson, Carlie  | District Mentor   | 1.00 | LMS                     | from District Mentor, Lincoln Magnet, 182 days per year to Lead Mentor for Pre - Service and New Teacher Support, Lincoln Magnet, 190 days per year | beginning of the<br>2023-24 contract<br>year |                         | Adrianne Ostermeier |
| 8   | Farnsworth, Mary  | Cross Categorical | 1.00 | Enos                    | from Cross Categorical,<br>Enos Elementary to Travel<br>Elementary Resource, TBD  | 8/17/23                                      | 10-1200-6220-1142-000-0 | New allocation      |
| 9   | Frank, Kristine   | Grade 2           | 1.00 | Matheny - Withrow       | from Grade 2, Matheny -<br>Withrow to Grade 5, Lee<br>School  | 8/17/23                                      |                         |                     |
| 10  | Garcia, Michelle  | Grade 5           | 1.00 | Matheny - Withrow       | from Grade 5, Matheny -<br>Withrow to Grade 3,<br>McClernand Elementary   | 8/17/23                                      |                         | Michelle Travis     |
|     |                   | Con do 2          | 1.00 | Dia de Hande            | from Grade 2, Black Hawk<br>Elementary to ELL,  | 7/17/22                                      |                         | Halan Cau           |
| _11 | Herman, Katherine | Grade 2           | 1.00 | Black Hawk              | Southern View/Graham  | 7/17/23                                      |                         | Helen Cox           |

### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

|    |                   |   |      |              | from Literacy Coach,<br>Matheny - Withrow, 180  |   |  |                         |                      |
|----|-------------------|---|------|--------------|---|---|--|-------------------------|----------------------|
| 12 | Hoffman, Julie    | Literacy Coach  | 1.00 |              | days per year to TIL for<br>Literacy/Social Studies,<br>IRC, 182 days per year  | Plus TIL stipend of \$3,713 (23-24)   | 8/15/23, change of<br>assignment through<br>2027-28 only |                         | Denise Petty - Meyer |
| 13 | Kauffman, Kathryn | PE  | 1.00 | LHS          | from PE, Lanphier High<br>School to Driver's Education<br>(Classroom)/PE, Lanphier<br>High School   |   | 8/17/23  |                         | Robin Nika           |
| 14 | Kunz, Amber       | Special Education (3-5 ED)<br>Permanent Substitute<br>Teacher | 1.00 | Addams       | Addams Elementary, from<br>Special Education (3-5 ED)<br>Permanent Substitute<br>Teacher to 3-5 ED Teacher  | ,   | 5/15/23 through<br>6/2/23 only                           |                         | Karrie Novy          |
| 15 | Langen, Natasha   | Kindergarten  | 1.00 | Harvard Park | Harvard Park Elementary,<br>from Kindergarten to Grade<br>3   |   | 8/17/23  |                         | Kaylee Ott           |
| 16 | Netznik, Melissa  | Grade 3   | 1.00 | Wilcox       | from Grade 3, Wilcox<br>Elementary, 180 days per<br>year to District AVID and<br>Kidzeum Steam TOSA,<br>Administrative Center, 182<br>days per year |   | 8/15/23, change of assignment through 2025-26 only       |                         | New allocation       |
| 17 | Nikson, Jason     | Social Studies  | 1.00 |              | from Social Studies,<br>Southeast High School to<br>Administrative Intern,<br>Southeast High School, 180<br>days per year                           |   | 8/17/23  |                         | Matthew Lauber       |
| 18 | Noonan, Megan     | Special Education Resource                                    | 1.00 |              |   | salary of \$75,697.71, prorated from<br>\$72,093 (M13/06 - 22-23) for 189<br>days, plus longevity of \$5,304 (22-<br>23) and Special Education Stipend of<br>\$3,537 (8% - 22-23) | 8/10/23  | 10-1200-6220-1142-000-0 | Christy Reynolds     |
| 19 | Norton, Heather   | Grade 2   | 1.00 | Wilcox       | Wilcox Elementary, from<br>Grade 2 to Grade 3   |   | 8/17/23  |                         | Melissa Netznik      |
| 20 | Ott, Kaylee       | Grade 3   | 1.00 | Harvard Park | Harvard Park Elementary,<br>from Grade 3 to<br>Kindergarten   |   | 8/17/23  |                         | Natasha Langen       |
| 21 | Price, Jessica    | Grade 1   | 1.00 | Sandburg     | Sandburg Elementary, from<br>Grade 1 to Kindergarten  |   | 8/17/23  |                         | Elizabeth Martin     |

### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

| 22 | Ramirez, Amalia       | Speech Language<br>Pathologist | 1.00 | ELC/Travel | Voluntary Transfer from<br>Speech Language<br>Pathologist, Early Learning<br>Center/Travel to Speech<br>Language Pathologist, Early<br>Learning Center |                                     | 8/17/23  | 10-2150-5239-1157-000-0 | Renee Ruholl  |
|----|-----------------------|--------------------------------|------|------------|--|-------------------------------------|--|-------------------------|---|
| 23 | Roher, Kortney        | Grade 2                        | 1.00 | Black Hawk | Black Hawk Elementary,<br>from Grade 2 to Grade 3  |                                     | 8/17/23  |                         | Tandra Jett   |
| 24 | Schoedel, William     | Grade 4                        | 1.00 | Feitshans  | Feitshans Elementary, from Grade 4 to Grade 3  |                                     |  |                         | Sydney Bryant                                       |
| 25 | Stahr - Trimpe, Sarah | Literacy Coach                 | 1.00 | Black Hawk | from Literacy Coach, Black<br>Hawk Elementary to BBSS<br>Strategist, Matheny -<br>Withrow<br>from Language Arts,                                       |                                     | 8/17/23  |                         | New allocation                                      |
| 26 | Strauch, Allyson      | Language Arts                  | 1.00 | WMS        | Washington Middle School<br>to Language Arts, Grant<br>Middle School   |                                     | 8/17/23  |                         |   |
| 27 | Taylor, Leslie        | Math/Science Coach K-5         | 1.00 | Travel     | extension of Change of<br>assignment as Math/Science<br>Coach K-5, 182 days per<br>year  | Plus TIL stipend of \$3,713 (23-24) | 8/15/23, change of<br>assignment through<br>2027-28 only |                         |   |
| 28 | White, Jerome         | Grade 2                        | 1.00 | Feitshans  | Feitshans Elementary, from Grade 2 to Grade 3  |                                     | 8/17/23  |                         | Marissa Johnson                                     |
| 29 | Zaffiri, Alise        | Kindergarten                   | 1.00 | Butler     | from Kindergarten, Butler<br>Elementary to Grade 3,<br>Dubois Elementary   |                                     | 8/17/23  |                         | Abigail<br>Antonacci/additional<br>allocation 22-23 |

#### Classified

| 1 | Armstrong, Ryan | Kitchen Helper            | 1.00 | Southeast High School to  | \$17.13 per hour (Step 1/2 - 22-23),<br>plus longevity of \$.80 per hour, 6<br>hours per day, 194 days per year | 5/30/23 | 10-2560-4400-1166-171-0 | Tina Murray    |
|---|-----------------|---------------------------|------|---|---|---------|-------------------------|----------------|
| 2 | Claycomb, Angel | Secretary III             | 1.00 | Secretary IV, SSS -   | \$144.99 per day (Step IV/I - 22-<br>23), 8 hours per day, 260 days per<br>year                                 | 7/1/23  | 10-2330-6220-1163-000-0 | Nicole Fallen  |
| 3 | Sluga, Carrie   | Educational Interpreter   | 1.00 |   | \$31.30 per hour (Year 2 - 22-23),<br>6.75 hours per day, 182 days per  |         | 10-1200-6220-1164-000-0 | New allocation |
| 4 | Vogel, Michael  | Off Duty Security (Sworn) | 1.00 | from Off Duty Security<br>(Sworn), Various Locations<br>to Retired Law Enforcement<br>Security, Various Locations |   | 5/25/23 |                         |                |

### RECOMMEND APPROVAL OF THE FOLLOWING PERSONNEL ACTION:

| La      | wrence Education Center | nce Education Center |      |      |  |                                     |                  |  |                |  |  |
|---------|-------------------------|----------------------|------|------|--|-------------------------------------|------------------|--|----------------|--|--|
|         |                         |                      |      |      |  |                                     |                  |  |                |  |  |
| <u></u> | Coaching                |                      |      |      |  |                                     |                  |  |                |  |  |
| _       | Jacining                |                      |      |      | T  |                                     |                  |  |                |  |  |
|         |                         |                      |      |      | from Asst. Football (.60),<br>Southeast High School to<br>Interim Head Football<br>(1.0), Southeast High |                                     | beginning of the |  |                |  |  |
|         | 1 Kinkade, Michael      | Asst. Football       | 0.60 | SSHS | School   | stipend of \$9,748 (Year 7 - 23-24) | 2023-24 season   |  | Matthew Lauber |  |  |

### F. Coaching/Extra-Curricular Assignments

| <br>N | Name                  | Job Title         | FTE  | Location | Personnel Activity | Salary                   | Effective        | Funding Source | New/Replace    |
|-------|-----------------------|-------------------|------|----------|--------------------|--------------------------|------------------|----------------|----------------|
|       |                       |                   |      |          |                    |                          | beginning of the |                |                |
| 1 C   | Castro, Toba          | Cheerleading      | 1.00 | GMS      | New Hire           |                          | 2023-24 season   |                | Jaunice Walker |
|       |                       |                   |      |          |                    |                          |                  |                |                |
| 2 E   | Elshoff, Ann (Kittie) | Band/Select Choir | 1.00 | Iles     | New Hire           | stipend of \$442 (22-23) | 8/17/22          |                |                |
|       |                       |                   |      |          |                    |                          |                  |                |                |
| 3 S   | Sands, Cody           | Asst. Football    | 1.00 | LHS      | Volunteer          | no remuneration          | 6/6/23           |                |                |

### **G.** Curriculum Compensation

### H. Summer School